THE CORPORATION OF THE CITY OF ENDERBY

Report of a **Public Hearing** held via video conference on October 3, 2022 at 4:32 p.m. in Council Chambers.

Present: Mayor Greg McCune
             Councillor Tundra Baird
             Councillor Brad Case
             Councillor Roxanne Davyduke
             Councillor Raquel Knust
             Councillor Schreiner
             Councillor Shawn Shishido

Staff: Chief Administrative Officer – Tate Bengtson
             Chief Financial Officer – Jennifer Bellamy
             Planner – Kurt Inglis
             Clerk-Secretary – Andraya Holmes

Mayor McCune read the rules of procedure for public hearings and introduced the following Application:

Temporary Use Permit Application #0007-22-TUP-END

Legal: LOT 2 DISTRICT LOT 150 OSOYOOOS DIVISION YALE DISTICT PLAN 2189
Address: 1009 Belvedere Street, Enderby BC
Applicant: Mountain View Electric Ltd.
Owner: Mountain View Electric Ltd.

The Planner provided an overview of the background information related to the application.

There were no comments from the public.

There were no written submissions.

Mayor McCune asked the applicant if he would like to make representation.

Mr. Doorn explained that there is an opportunity for his business to employ more skilled technicians and that they have outgrown their current space. This temporary structure will be a new unit designed to fit in with the character of the surrounding neighbourhood and it will function as office space to allow the business to bring on new employees and retain staff in the community.

Councillor Knust asked if the plan is for expansion after the three-year temporary use permit is expired.

Mr. Doorn responded that they will see how things go over the next few years and that the temporary structure will give them the opportunity to create a long-term plan.

Mayor McCune made his closing statement and declared the Public Hearing closed at 4:43 p.m.

Pursuant to Section 465 (6) of the *Local Government Act,* I, Tate Bengtson, Corporate Officer, hereby certify this to be a fair and accurate report of the Public Hearing held on October 3, 2022.

_____ Oct. 6/2022
Signature   Date